



KEARSARGE REGIONAL SCHOOL DISTRICT  
**FULL DAY KINDERGARTEN  
REGISTRATION**

Kindergarten registration nights have been planned as follows:

<u>SCHOOL</u>	<u>DATE</u>	<u>TIME</u>
Simonds (Warner) Elementary	March 6, 2019	6:00 pm
KRES @ New London (2 sessions)	March 6, 2019	3:15 pm & 5:30 pm
KRES @ Bradford	March 6, 2019	6:00 pm
Sutton Central School	March 6, 2019	6:00 pm

**PLEASE BRING:**

- **Birth Certificate** for your child to verify his/her date of birth
  - To enter Kindergarten, your child must be five (5) years of age by September 30, 2019
- **Current utility bill** as proof of residency (driver's license does not qualify as proof)
- **Completed registration packet, if possible**
  - registration packets can be found on our website at [www.kearsarge.org](http://www.kearsarge.org), will be available the evening of registration, and can be located at each elementary school office
- Parents who are not custodial parents will need to provide proof of guardianship
- Your child does not need to be present for this registration.

*If you cannot attend the scheduled time for your child's school, please contact the school to make other arrangements. This will help us in planning classroom sizes for next year. Thank you!*



# Kearsarge Regional School District

## Student Information

School \_\_\_\_\_

Student Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Nickname \_\_\_\_\_  
Physical Address \_\_\_\_\_ Student Cell: \_\_\_\_\_ Grade \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_

Home Language (if not English, indicate number): \_\_\_\_\_  
French (01) Spanish (02) Chinese (03) Greek (04) Finnish (05) Italian (06)  
Portuguese (07) Polish (08) Japanese (09) American Sign (10) Vietnamese  
(11) German (12) Other (99)

Ethnicity \_\_\_\_\_  
(1)-American Indian/Alaskan Native, (2)-Asian, (3)-Hispanic, (4)-Black non-Hispanic, (5)-White, non-Hispanic, (6)- Native Hawaiian or other Pacific Islander

Date of Birth \_\_\_\_\_  
Place of Birth \_\_\_\_\_  
Gender \_\_\_\_\_

Parent 1 Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Email Address \_\_\_\_\_ Employer Phone \_\_\_\_\_  
Employer Name \_\_\_\_\_

Parent 2 Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Email Address \_\_\_\_\_ Employer Phone \_\_\_\_\_  
Employer Name \_\_\_\_\_

Guardian's Name \_\_\_\_\_ Home Phone \_\_\_\_\_  
Guardian's Relationship \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Mailing Address (if different) \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Employer Phone \_\_\_\_\_  
Email Address \_\_\_\_\_ Employer Name \_\_\_\_\_

Guardianship: \_\_\_\_\_  
(Parents, Mother, Father, Grandparent, Foster Parents, Guardian, Mother/StepFather, Father/StepMother, Other)

Please Notify School with Written Restrictions or Court Orders  
Court Orders Filed (YA{) \_\_\_\_\_

## Emergency Contact Information

Please list three other adults who would be willing to assume temporary care of your child and/or be contacted in case of our inability to contact a parent or guardian.

1 \_\_\_\_\_  
Last Name, First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

2 \_\_\_\_\_  
Last Name, First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

3 \_\_\_\_\_  
Last Name, First Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Please indicate the name of the parent or guardian to be contacted first in case of an emergency: \_\_\_\_\_

I request that the school call me if my child is injured or becomes ill. If they are unable to reach me, I authorize the school to call an emergency contact.

Parent or Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

## Home Language Survey

School: \_\_\_\_\_ District: \_\_\_\_\_ Date: \_\_\_\_\_

Student Information			
First name:	Last name:	Date of Birth:	Gender: <input type="checkbox"/> female <input type="checkbox"/> male
Country of Birth:	Date of entry in U.S.:	Date first enrolled in a U.S. school: Month _____ Year _____	Current grade:

Family Information	
Name of parent/legal guardian:	Phone number:
Address:	<input type="checkbox"/> Please translate school notices. Language _____

Questions for Parents/Guardians	Response
Please list all languages spoken in your home.	
Which language did your child first hear or speak?	
<b>If English is the only language listed, stop here. If another language is listed, please answer the rest of the questions.</b>	
Which language(s) do you speak to your child?	
Which language(s) does your child speak at home with adults?	
Which language(s) does your child speak at home with other children?	

For parents and guardians: If a language other than English is listed above, an ESOL teacher will test your child to find out if he or she can speak, understand, read, and write well in English. The results will be sent to you within 30 days. Based on the results of the test, your child may be eligible to enroll in an English language (ESOL) class at school. Parents/guardians may accept or decline ESOL program services for their child.

**Instructions for survey administrator:**

1. Please provide an interpreter when necessary.
2. If responses indicate a language other than English, please contact the ESOL teacher and provide her/him with a copy of this survey. Date of referral to ESOL teacher: \_\_\_\_\_
3. File original Home Language Survey in student's cumulative folder.

**(FORM B)**

SAU #65 1/2012

**Kearsarge Regional School District**  
**CERTIFICATION OF ADDRESS**

**PROOF OF RESIDENCY IS REQUIRED AT THIS TIME**  
**(Example: current utility bill)**  
**(A driver's license will not be accepted as valid proof)**

To determine the correct name and address of students, parents, and/or guardians, the information below is required to complete a school registration. A separate Certification of Address form is necessary for each student enrolled.

Only students with a legal residence within the Kearsarge Regional School District (Bradford, Newbury, New London, Springfield, Sutton, Warner, or Wilmot) may enroll.

**1. Full name of student:** \_\_\_\_\_

**2. Student's residence as defined below:**

**Street and Number:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Parent Email:** \_\_\_\_\_

**3. Name and Address of person with legal custody as defined below\*\*:**

**Name:** \_\_\_\_\_

**Street and Number:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

I understand that it is my obligation to promptly notify the school principal of any changes in the above information. **FURTHERMORE**, I hereby certify under penalty of perjury that the above information is true and accurate.

\_\_\_\_\_  
**Signature of Legal Custodian** **Date**

\_\_\_\_\_  
**Signature of Witness** **Date**

**\*\*Legal Custodian: Parent(s), guardian, or person assigned custody by court.**

# KEARSARGE REGIONAL SCHOOL DISTRICT

2019-2020 School Year

Please circle the school your child will be attending.

KRES @ Bradford  
938-1868-Health Office  
Fax # 938-5096

KRES@ New London  
526-6795 Health Office  
Fax # 526-8675

Simonds Elementary  
456-1815 Health Office  
Fax # 456-3084

Sutton Central  
927-4215 Health Office  
Fax # 927-4055

Please have your physician complete this immunization record/physical examination form and return it to your child's school by \_\_\_\_\_ (Date will vary by school-please contact school secretary for appropriate date)

Student's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

## IMMUNIZATION RECORD

Please list all immunizations by month/day/year.

IMMUNIZATIONS	1	2	3	4	5	Others
DTaP or Td						
Measles, Mumps, Rubella						
IPV (Inactivated polio virus)						
OPV (Oral polio)						
HIB						
VARIVAX						
Hepatitis B						

Consult your pediatrician for state requirements per RSA 200:32

## PHYSICAL EXAMINATION

Height \_\_\_\_\_ Weight \_\_\_\_\_ BMI \_\_\_\_\_ BP \_\_\_\_\_

Eyes \_\_\_\_\_ Vision \_\_\_\_\_ Ears \_\_\_\_\_ Hearing \_\_\_\_\_

Nose \_\_\_\_\_ Teeth \_\_\_\_\_ Tonsils \_\_\_\_\_ Glands \_\_\_\_\_ Hernia \_\_\_\_\_

Orthopedic \_\_\_\_\_ Nervous System \_\_\_\_\_

Respiratory System \_\_\_\_\_ Health/History/Surgeries \_\_\_\_\_

Allergies \_\_\_\_\_ Medications \_\_\_\_\_

Special Instructions \_\_\_\_\_

Should the school program be modified/How? \_\_\_\_\_

Name of Physician: \_\_\_\_\_ Tel# \_\_\_\_\_

Address of Physician: \_\_\_\_\_

Signature of Physician: \_\_\_\_\_ Date of Exam: \_\_\_\_\_

(FORM D)

SAU #65 1/2011